

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAILCENTER  
2022 OCT 31 AM 10:30

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

FOOTHILL COMMUNITY DEMOCRATS

ADDRESS (number and street)

P.O. BOX 1958

Check if different than previously reported. (ACC)

MONROVIA

CA 91017

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00417097

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on [ ] / [ ] / [ ] in the State of [ ]

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period

07 01 2022 through 09 30 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Debbie Austin

Signature of Treasurer

*Debbie Austin*

Date

10 26 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

**FEC FORM 3X**  
Rev. 05/2016

NONPROFIT CORPORATION

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**FOOTHILL COMMUNITY DEMOCRATS**

Report Covering the Period:

From:

07 / 01 / 2022

To:

09 / 30 / 2022

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2022</b>		4778.66
(b) Cash on Hand at Beginning of Reporting Period.....	5192.42	
(c) Total Receipts (from Line 19).....	135.00	1265.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	5327.42	6043.66
7. Total Disbursements (from Line 31).....	674.81	1361.05
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	4652.61	4682.61
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NONDISCRIMINATION NOTICE

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**FOOTHILL COMMUNITY DEMOCRATS**

Report Covering the Period: From:

**07' 01' 2022**

To:

**09' 30' 2022**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

000

000

(ii) Unitemized.....

13500

126500

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

13500

126500

(b) Political Party Committees.....

000

000

(c) Other Political Committees (such as PACs).....

000

000

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

13500

126500

12. Transfers From Affiliated/Other Party Committees.....

000

000

13. All Loans Received.....

000

000

14. Loan Repayments Received.....

000

000

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

000

000

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

000

000

17. Other Federal Receipts (Dividends, Interest, etc.).....

000

000

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

000

000

(b) Levin Funds (from Schedule H5).....

000

000

(c) Total Transfers (add 18(a) and 18(b))..

000

000

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

13500

126500

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

13500

126500

NON-FEDERAL AND LEVIN FUNDS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	000	000
(ii) Non-Federal Share .....	000	000
(b) Other Federal Operating Expenditures .....	7481	23105
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	7481	23105
22. Transfers to Affiliated/Other Party Committees .....	000	000
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	60000	113000
24. Independent Expenditures (use Schedule E) .....	000	000
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....	000	000
26. Loan Repayments Made .....	000	000
27. Loans Made .....	000	000
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	000	000
(b) Political Party Committees .....	000	000
(c) Other Political Committees (such as PACs) .....	000	000
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	000	000
29. Other Disbursements (Including Non-Federal Donations) .....	000	000
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	000	000
(ii) "Levin" Share .....	000	000
(b) Federal Election Activity Paid Entirely With Federal Funds .....	000	000
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	000	000
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	67481	136105
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	67481	136105

NON-FEDERAL DONATIONS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1,350.00	1,265.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1,350.00	1,265.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	74.81	231.05
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	74.81	231.05

NONPROFIT CORPORATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 7
	<input type="checkbox"/> 21b <input type="checkbox"/> 28a	<input type="checkbox"/> 22 <input type="checkbox"/> 28b
	<input checked="" type="checkbox"/> 23 <input type="checkbox"/> 28c	<input type="checkbox"/> 26 <input type="checkbox"/> 29
		<input type="checkbox"/> 27 <input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Foothill Community Democrats**

**A. Barr for City Council 2022**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: 09/25/2022

Mailing Address: 660 Valle Vista Drive

City: Sierra Madre State: CA Zip Code: 91024

Purpose of Disbursement: campaign contribution

Candidate Name: Colin Barr

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

FEC Identification Number: C452983

Amount of Each Disbursement this Period: 150.00

Memo Item

**B. Christine Moran for Council 2022**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: 09/25/2022

Mailing Address: 715 Churchill Road

City: Sierra Madre State: CA Zip Code: 91024

Purpose of Disbursement: campaign contribution

Candidate Name: Christine Moran

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

FEC Identification Number: C453119

Amount of Each Disbursement this Period: 150.00

Memo Item

**C. Jed Leano for Claremont City Council 2022**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: 09/25/2022

Mailing Address: 1570 N. Townie Ave

City: Claremont State: CA Zip Code: 91711

Purpose of Disbursement: campaign contribution

Candidate Name: Jed Leano

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

FEC Identification Number: C439467

Amount of Each Disbursement this Period: 150.00

Memo Item

**SUBTOTAL of Disbursements This Page (optional)** ..... 450.00

**TOTAL This Period (last page this line number only)** .....

NONPROFIT ORGANIZATION



PRESS FIRMLY TO SEAL



PRESS FIRMLY TO SEAL

FULL RATE ENVELOPE  
POSTAGE REQUIRED

# PRIORITY MAIL EXPRESS®

## AT RATE ENVELOPE

RATE ANY WEIGHT

*S/A*

schedule free Package Pickup,  
scan the QR code.



USPS.COM/PICKUP



PS10001000006



### PRIORITY MAIL EXPRESS®

CUSTOMER USE ONLY

FROM: (PLEASE PRINT)

PHONE: *046 20522095*

*Foothill Community Democrats  
P.O. Box 1958  
Monrovia, CA 91017*

DELIVERY OPTIONS (Customer Use Only)

- SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.
- No Saturday Delivery (delivered next business day)
- Sunday/holiday Delivery (Required (additional fee, where available))
- Mailer to USPS.com or local Post Office for availability

TO: (PLEASE PRINT)

PHONE: *202 694 1100*

*Federal Election Commission  
1050 First Street NE  
Wash, DC 20463*

ZIP+4® (U.S. ADDRESS ONLY)

*20463*

- For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
- \$100.00 Insurance included.

PEEL FROM THIS CORNER

EP13F July 2023 01HW 13 100 2202  
OD: 12 1/2 x 9 1/2



Retail

# E

## US POSTAGE PAID \$27.90

Origin: 91016  
10/27/22  
0550760845-18

### PRIORITY MAIL EXPRESS 2-DAY®

FOOTHILL COMMUNITY DEMOCRATS 0 Lb 3.70 Oz  
PO BOX 1958  
MONROVIA CA 91017-5858 1007  
(626) 205-2095

SCHEDULED DELIVERY DAY: 10/28/22 06:00 PM

SHIP TO: (202) 694-1100

FEDERAL ELECTION COMMISSION  
WASHINGTON DC 20463



USPS TRACKING® #



9570 1142 4800 2300 7298 40



### UNITED STATES POSTAL SERVICE

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 10/27/22
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>SPM</i> PREPARER	10/31/22 DATE PREPARED

(3/2015)

NON-FEDERAL INFORMATION